|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | ***Salon Photographique 2019 de Cherbourg*** | | | | | | | | | | | | | |
|  |  |  | | |  | |  | |  |  | |  |
| |  | | --- | | ***(Mois de la photographie 2019)*** | | | | | | | | | | | | | |
|  |  |  | | |  | |  | |  |  | |  |
| **Bordereau à joindre obligatoirement à l'envoi** | | | | | | | | | | | | |
| **Thème imposé " Minimaliste " ou thème " Libre "** | | | | | | | | | | | | |
| **Club :** | | | | | | | | | | | |  |
| **Individuel :** | | | | | | | | | | | |  |
|  |  | |  | | |  | |  |  | |  |  |
| **N°** | **TITRE** | | **AUTEUR** | | | **Minimaliste** | | **Libre** | **Couleur** | | **N & B** |  |
| **1** |  | |  | | |  | |  |  | |  |  |
| **2** |  | |  | | |  | |  |  | |  |  |
| **3** |  | |  | | |  | |  |  | |  |  |
| **4** |  | |  | | |  | |  |  | |  |  |
| **5** |  | |  | | |  | |  |  | |  |  |
| **6** |  | |  | | |  | |  |  | |  |  |
| **7** |  | |  | | |  | |  |  | |  |  |
| **8** |  | |  | | |  | |  |  | |  |  |
| **9** |  | |  | | |  | |  |  | |  |  |
| **10** |  | |  | | |  | |  |  | |  |  |
| **11** |  | |  | | |  | |  |  | |  |  |
| **12** |  | |  | | |  | |  |  | |  |  |
| **13** |  | |  | | |  | |  |  | |  |  |
| **14** |  | |  | | |  | |  |  | |  |  |
| **15** |  | |  | | |  | |  |  | |  |  |
| **16** |  | |  | | |  | |  |  | |  |  |
| **17** |  | |  | | |  | |  |  | |  |  |
| **18** |  | |  | | |  | |  |  | |  |  |
| **19** |  | |  | | |  | |  |  | |  |  |
| **20** |  | |  | | |  | |  |  | |  |  |
| **21** |  | |  | | |  | |  |  | |  |  |
| **22** |  | |  | | |  | |  |  | |  |  |
| **23** |  | |  | | |  | |  |  | |  |  |
| **24** |  | |  | | |  | |  |  | |  |  |
| **25** |  | |  | | |  | |  |  | |  |  |
| **26** |  | |  | | |  | |  |  | |  |  |
| **27** |  | |  | | |  | |  |  | |  |  |
| **28** |  | |  | | |  | |  |  | |  |  |
| **Adresse retour, tél et e-mail** | | | **Réservé C.P.N.C.** | | | **Adresse envoi colis** | | | | | |  |
|  | | | **N° colis** | | | **JEZEQUEL Christian**  **INSTANCE LA POSTE**  **C.P.N.C.**  **4, rue Montmartre**  **LA GLACERIE**  **50470 CHERBOURG-EN-COTENTIN**  **06-29-32-84-72**  [**mdlp@clubphotocherbourg.com**](mailto:mdlp@clubphotocherbourg.com) | | | | | |  |
|  |
|  |
|  |
|  |
| **Tél :** | | |  |
| **Mail :** | | |  |
| **Club Photo Nord-Cotentin Cherbourg**  **C.A.F**  **54 boulevard Schuman**  **50100 Cherbourg-en-Cotentin**  **http://www.clubphotocherbourg.com** | | | | **Correspondance (président) :**  **Christian JEZEQUEL 4 rue Montmartre La Glacerie 50470 Cherbourg-en-Cotentin**  **president@clubphotocherbourg.com** | | | | | | | |  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |